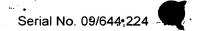




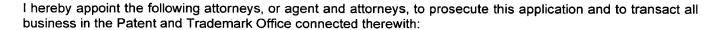


COMBINED DECLARATION FOR PATENT APPLICATION AND POWER OF ATTORNEY

| OCT 2 | 0.2000 | ANDIONE | COL ALLOWINE | Page 1 of 2 PD-200085 |
|--|--|--|---|--|
| PATENT | & TRADEMENT | | | ☑ Original ☐ Continuation ☐ Division ☐ Continuation- in-part |
| As a belo | ow named inven | tor, I hereby declare that: | | ☐ Supplemental |
| My reside | ence, post office | e address and citizenship are | as stated below ne | xt to my name. |
| nventor (on the i | (if plural names nvention entitle | are listed below) of the subject | ct matter which is c COMMUNICATI | ted below) or an original, first and joint laimed and for which a patent is sought ON SYSTEM FOR MOBILE USERS which |
| check one |) 🗆 | is attached hereto. | | |
| | X | was filed on August : and (a) [other than supp amendments through | lemental] was an | nended on or (b) [supplemental] with |
| | | e reviewed and understand the by an amendment referred to | | above identified specification, including |
| | | to disclose to the United Statentability as defined in Title 37 | | demark Office all information known to Regulations, §1.56. |
| oatent or | inventor's certi | iority benefits under Title 35, ficate listed below and have ing a filing date before that of | also identified belo | e, §119 of any foreign application(s) for w any foreign application for patent or which priority is claimed: |
| Prior For | eign Application | (s) | | |
| _ | Number | Country | Day/Marsh Ma | Priority Claimed ☐ Yes ☐ No |
| pelow an United Stacknowle to be mat | id, insofar as the tates application edge the duty to terial to patenta | ne subject matter of each of in the manner provided by to disclose to the United States bility as defined in Title 37, Co | the claims of this a he first paragraph Patent and Trader ode of Federal Reg | ar Filed any United States application(s) listed application is not disclosed in the prior of Title 35, United States Code §112, I mark Office all information known to me ulations, §1.56 which became available ernational filing date of this application: |
| _ | Application Seria | al No. Filing D | Pate | Status (natented pending abandoned |



DECLARATION Page 2 PD-200085



Vijayalakshmi D. Duraiswamy, Michael W. Sales.

Registration No. 31,505, Registration No. 30,213.

Address all telephone calls to , Michael W. Sales, (310) 662-9916

Address all correspondence to **Customer Number 020991** (**Hughes Electronics Corporation**, **Patent Docket Administration**, Bldg. 001, M/S A109, PO Box 956, El Segundo, California 90245-0956).

I hereby declare that all statement made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such false statements may jeopardize the validity of the application or any patent issued thereon.

| FULL NAME OF SOLE OR JOINT INVENTOR DONALD C. D. CHANG | INVENTOR'S SIGNATURE | | PS/2010 | | | | |
|--|----------------------|----------|---------|--|--|--|--|
| RESIDENCE (CITY AND STATE) | | CITIZENS | HIP / | | | | |
| 2350 Moberly Court, Thousand Oaks, California 91360 / U.S.A. | | | | | | | |
| POST OFFICE ADDRESS | | | | | | | |
| 2350 Moberly Court, Thousand Oaks, | California 91360 | | | | | | |
| FULL NAME OF SOLE OR JOINT INVENTOR | INVENTOR'S SIGNATURE | | DATE, | | | | |
| ALAN CHA | Wan yeha_ | | 8/30/00 | | | | |
| RESIDENCE (CITY AND STATE) | · | CITIZENS | HIP / | | | | |
| 2214 Lenore Drive, Glendale, Californ | ia, 91206 | U.S.A. | | | | | |
| POST OFFICE ADDRESS | | | | | | | |
| 2214 Lenore Drive, Glendale, Californ | ia, 91206 | | | | | | |
| FULL NAME OF SOLE OR JOINT INVENTOR | INVENTOR'S SIGNATURE | | DATE | | | | |
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| RESIDENCE (CITY AND STATE) | , | CITIZENS | HIP | | | | |
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| POST OFFICE ADDRESS | | | | | | | |
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| FULL NAME OF SOLE OR JOINT INVENTOR | INVENTOR'S SIGNATURE | - | DATE | | | | |
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| | <u>.</u> | U.S.A. | | | | | |
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FORM PTO-1**993** 1-31-92

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RECORDATION FORM COVER SHEET PATENTS ONLY

| SATEAT & TRADEMENT | PD-200085 | | | | |
|--|--|--|--|--|--|
| To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof. | | | | | |
| Name of conveying party(ies): | Name and address of receiving party(ies): | | | | |
| DONALD C. D. CHANG, ALAN CHA | Name: HUGHES ELECTRONICS CORPORATION Internal Address: Bldg. 001, M/S A109 | | | | |
| Additional Name(s) of conveying party(ies) attached? | PO Box 956 200 N. Sepulveda Blvd. | | | | |
| yes □ no 図 | El Segundo, CA 90245-0956 | | | | |
| Nature of Conveyance: | Street Address: 200 N. Sepulveda Blvd. P.O. Box 956 | | | | |
| ☑ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ Other | El Segundo, California 90245 | | | | |
| Execution Date: August 30, 2000 & September 8, 2000 | Additional name(s) & address(es) attached? ☐ yes 🗷 no | | | | |
| Application number(s) or patent number(s): | | | | | |
| If this document is being filed together with a new application, the | e execution date of the application is: | | | | |
| A. Patent Application No.(s) | B. Patent No.(s) | | | | |
| 09/644,224 | | | | | |
| Additional numbers | attached? □ yes ເ⊠ no | | | | |
| Name and address of party to whom correspondence concerning document should be mailed: | 6. Total number of applications and patents involved: [1] | | | | |
| Name: HUGHES ELECTRONICS CORPORATION | 7. Total fee (37 CFR 3.41): \$40.00 | | | | |
| Internal Address: Bldg. 001, M/S A109 | □ Enclosed | | | | |
| PO Box 956 | Authorized to be charged to deposit account | | | | |
| 200 N. Sepulveda Blvd. | | | | | |
| El Segundo, CA 90245-0956 | 8. Deposit account number: | | | | |
| PLEASE ASSOCIATE THIS APPLICATION WITH CUSTOMER NO. 020991. | 50-0383 | | | | |
| 00310MER NO. 02099 1. | (Attached duplicate copy of this page if paying by deposit account) | | | | |
| DO NOT USE THIS SPACE | | | | | |
| 9. Statement and signature. | | | | | |
| To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. | | | | | |
| MICHAEL W. SALES Name of Person Signing Signature October 17, 2000 Date | | | | | |
| | Total number of pages comprising cover sheet: [1] | | | | |



ASSIGNMENT

Page 1 of 2 PD-200085

WHEREAS, I, as below named sole inventor (if only one name is listed below) or joint inventor (if plural names are listed below) of the city and state as stated below next to my name, have invented a(an) STRATOSPHERIC-BASED COMMICATION SYSTEM FOR MOBILE USERS HAVING ADAPTIVE INTERFERENCE REJECTION or which application for Letters Patent of the United States has been executed by me on this day, or (if the following is completed) filed on August 21, 2000 as Serial No. 09/644,224; and

WHEREAS, HUGHES ELECTRONICS CORPORATION, (hereinafter referred to as HUGHES), a Delaware Corporation, having its principal place of business in El Segundo, California, is desirous of acquiring the entire and exclusive right, title and interest in, to and under said invention, said application and any and all Letters Patent that may be granted therefor in the United States and throughout the world;

NOW, THEREFORE, in consideration of the obligations voluntarily assumed by me and set forth in an invention agreement between me and my employer, effective the date as stated below next to my name, and other good and valuable consideration, receipt of which is hereby acknowledged, I do hereby sell, assign and transfer to HUGHES, its successors, assigns or other legal representatives, the entire and exclusive right, title and interest in and to said invention invented by me, to said application and any and all applications which are continuations, continuations-in- part, divisions or substitutes of said application and any and all Letters Patent that may be granted therefor in the United States and throughout the world on any of said applications and to any and all reexaminations, reissues, renewals or extensions of said Letters Patent in the United States and throughout the world for the full term or terms for which said Letters patent may be granted in the United States and throughout the world; authorize and request The Commissioner of Patents and Trademarks of the United States and all foreign countries to issue all such Letters Patent to said HUGHES, its successors, assigns or other legal representatives; covenant that no assignment, sale, agreement, transfer or encumbrance has been, or will be, made or entered into which would conflict with this assignment, sale and transfer; and agree to communicate to HUGHES, its successors, assigns or other legal representatives, upon request and at no cost or expense to me, any facts known by me respecting said invention, do all lawful acts, including the execution and delivery of all papers and proper oaths and giving of testimony that is deemed necessary or desirable by HUGHES, its successors, assigns or other legal representatives with regard to said invention for protecting, obtaining, maintaining and enforcing any and all of said Letters Patent in the United States and throughout the world for said invention and for perfecting, affirming, recording and maintaining the title of HUGHES, its successors, assigns or other legal representatives, and generally cooperate to the fullest extent in all matters pertaining to said invention, and any and all of said Letters Patent and the title thereto in HUGHES, its successors, assigns or other legal representatives.

IN WITNESS WHEREOF, I have executed this instrument.

| FULL NAME OF SOLE OR JOINT INVENTOR | INVENTOR'S SIGNATURE | | DATE | | | |
|--|------------------------|---------------|------------------|--|--|--|
| DONALD C. D. CHANG | de la de | | 9/8/2000 | | | |
| RESIDENCE (CITY AND STATE) | / | INVENTIO | AGREEMENT DATE | | | |
| 2350 Moberly Court, Thousand Oaks, California 91360 / September 11, 1978 | | | | | | |
| FULL NAME OF SOLE OR JOINT INVENTOR | INVENTOR'S SIGNATURE/ | | DATE | | | |
| ALAN CHA | ülan Scha | | 8/30/00 | | | |
| RESIDENCE (CITY AND STATE) | , | INVENTION | AGREEMENT DATE | | | |
| 2214 Lenore Drive, Glendale, Californ | ia 91206 | June 27, 1994 | | | | |
| FULL NAME OF SOLE OR JOINT INVENTOR | INVENTOR'S SIGNATURE | | DATE | | | |
| | | | | | | |
| RESIDENCE (CITY AND STATE) | | INVENTIO | N AGREEMENT DATE | | | |
| FULL MANE OF COLE OR LOUIT INVENTOR | I INVENTOR'S SIGNATURE | | DATE | | | |
| FÜLL NAME OF SOLE OR JOINT INVENTOR | INVENTORS SIGNATURE | | DATE | | | |
| RESIDENCE (CITY AND STATE) | | INVENTIO | N AGREEMENT DATE | | | |
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| FULL NAME OF SOLE OR JOINT INVENTOR | INVENTOR'S SIGNATURE | | DATE | | | |
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| RESIDENCE (CITY AND STATE) | | INVENTIO | N AGREEMENT DATE | | | |
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| | , | | | | | |
| STATE OFCALIFORNIA |)) SS: | | | | | |
| COUNTY OF LOS ANGELES |) 33. | | | | | |
| On August 30, 2000 before me, JANET E. SHIBATA | | | | | | |
| a Notary Public in and for said State, personally appeared ALAN CHA | | | | | | |
| | | | | | | |
| o personally known to me or & proved to me on the basis of satisfactory evidence to be the person (x) whose | | | | | | |
| name(\$) is/are subscribed to the within instrument and acknowledged to me that he/ste/they executed the same in his/ber/their authorized capacity() and that by his/ber/their signature(\$) on the instrument the person(\$), or | | | | | | |
| the entity upon behalf of which the person(*) acted, executed the instrument. | | | | | | |
| WITNESS my hand and official seal. | | | | | | |
| JANET E. SHIBATA | | | | | | |
| Comm. No. 1258646 2 | | | | | | |
| NOTARY PUBLIC - CALIFORNIA O NOTARY PUBLIC LOS ANGELES COUNTY LOS ANGE | | | | | | |

ASSIGNMENT ADDENDUM TO PAGE 2 PD-200085

| STATE OF CALIFORNIA | | |
|--|--------------|--|
| COUNTY OF LOS ANGELES |) SS: .) | |
| On September 8, 2000 before me, JANET | E. SHIBATA | |
| a Notary Public in and for said State, personally appeared DONALD C.D. CHANG | j | |

personally known to me or o proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

JANET E. SHIBATA
Comm. No. 1258646
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Exp. March 30, 2004